



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on August 31, 2001.

*Christine Sherwood*  
Signature

Applicant : David Rechberger, et al.  
Application No. : 09/676,696  
Filed : September 29, 2000  
Title : USE OF CHIP-ON-BOARD TECHNOLOGY TO MOUNT OPTICAL TRANSMITTING AND DETECTING DEVICES WITH A PROTECTIVE COVERING WITH MULTIPLE OPTICAL INTERFACE OPTIONS  
Grp./Div. : 2874  
Examiner : To be Assigned  
Docket No. : 39808/SAH/C715

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 31, 2001

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED                                                                                                                                                                                                                                                                                                           |                                  |                         |                     |                   |                   |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|---------------------|-------------------|-------------------|----------|
|                                                                                                                                                                                                                                                                                                                             | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE      |
| Total Claims Fee                                                                                                                                                                                                                                                                                                            | 56                               | * 48                    | 8                   | 8 x \$9.00        | x \$18.00         | 72.00    |
| Independent Claims                                                                                                                                                                                                                                                                                                          | 4                                | ** 3                    | 1                   | 1 x \$40.00       | x \$80.00         | 40.00    |
| Multiple Dependent Claims ***                                                                                                                                                                                                                                                                                               |                                  |                         |                     | \$135.00          | \$270.00          |          |
| TOTAL FILING FEE                                                                                                                                                                                                                                                                                                            |                                  |                         |                     |                   |                   | \$112.00 |
| NO ADDITIONAL FEE REQUIRED ****                                                                                                                                                                                                                                                                                             | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   |          |
| LIST INDEPENDENT CLAIMS: 1, 45, 47 and 49                                                                                                                                                                                                                                                                                   |                                  |                         |                     |                   |                   |          |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME<br>**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" |                                  |                         |                     |                   |                   |          |

☒ Attached is our check for \$112.00 to pay the fees calculated above.  
☐ A Petition for Extension of Time and the required fee are enclosed.

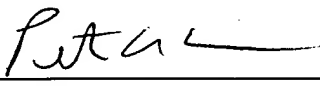
**Amendment Transmittal Letter**  
**Application No. 09/676,696**

\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Peter A. Nichols  
Reg. No. 47,822  
626/795-9900

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Signature

#6/a  
9/14/01  
V. Vannace

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TECHNOLOGY TO MOUNT OPTICAL  
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PRELIMINARY AMENDMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 31, 2001

Commissioner:

Prior to the examination of the above-identified application,  
please amend the application as follows:

In the Claims:

Please amend claims 1, 22, 38, 46 and 47, and add new claims 49-  
56.

RECEIVED  
SEP - 7 2001  
TIC 2800 MAIL ROOM

1. (Amended) An optical device package comprising:  
an optoelectronic device, comprising a mounting surface  
operably coupled to a surface of a substrate and an active surface

09/06/2001 RHARIS1 00000127 09676696

01 FC:202  
02 FC:203

40.00 OP  
72.00 OP